

**OFFICER'S BATTERY REPORT**  
CHICAGO POLICE DEPARTMENT

RD NO.

HZ527352

**INSTRUCTIONS:** This form is to be completed for all incidents when: (1) a sworn member is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while performing a police function either on-duty or off-duty, (2) a detention aide is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while in the performance of his or her duties.

"X APPLICABLE BOXES"

**OFFICER INFORMATION**

NAME (LAST - FIRST - M.I.)  
**POULOS, JOHN D**

STAR NO. **814** POSITION **SERGEANT OF POLICE**

DATE OF APPOINTMENT **EMPLOYEE NO.**  
**26-MAR-2001**

UNIT OF ASSIGNMENT **BEAT/CALL NO.**  
**007 0710R**

SEX  1. M  2. F RACE **WHITE** DOB **[REDACTED]**

HEIGHT **511** WEIGHT **205**

**TYPE OF ASSIGNMENT WHEN BATTERY OCCURRED**

1. ON DUTY  
 A. UNIFORM, PATROL DUTY  
 B. UNIFORM, OTHER DUTY  
 Describe \_\_\_\_\_  
 C. CITIZEN'S DRESS  
 D. TACTICAL  
 E. B.I.S. UNIT  
 F. SPECIAL EMPLOYMENT  
 G. OTHER \_\_\_\_\_
2. OFF DUTY  
 3. SPECIAL EMPLOYMENT  
 4. SECONDARY / OTHER

- WORKING:  
 A. ALONE  
 B. WITH ONE PARTNER  
 C. WITH MULTIPLE PARTNERS  
 How many? \_\_\_\_\_  
 PATROL TYPE:  
 A. SQUAD CAR  
 B. FOOT  
 C. BICYCLE  
 D. APV/MOTORCYCLE  
 E. SQUADRON  
 F. OTHER \_\_\_\_\_

**TYPE OF ACTIVITY**

- A. AMBUSH -NO WARNING  
 B. TRAFFIC STOP/PURSUIT  
 C. INVESTIGATING SUSPICIOUS PERSON  
 D. DISTURBANCE - DOMESTIC  
 E. DISTURBANCE - MENTAL PATIENT  
 F. DISTURBANCE - RIOT/MOB ACTION/CIVIL DISORDER  
 G. DISTURBANCE - OTHER  
 H. MAN WITH A GUN  
 I. PURSUING/ARRESTING OFFENDER (Specify)  
 CHARGE \_\_\_\_\_ IUCR CODE \_\_\_\_\_

J. PROCESSING/TRANSPORTING/GUARDING A PRISONER (Specify)  
 ORIGINAL CHARGE \_\_\_\_\_ ORIGINAL IUCR CODE \_\_\_\_\_

K. OTHER

**TYPE OF INJURY TO OFFICER**

- A. FATAL  
 B. NON-FATAL - MAJOR INJURY (Broken Bones/Serious Lacerations/  
 Internal Injuries)  
 C. NON-FATAL - MINOR INJURY (Bruises/Swelling/Minor Abrasions)  
 D. NONE APPARENT/NONE

**LIGHTING CONDITIONS AT INCIDENT**

- A. DAYLIGHT  D. DUSK  
 B. NIGHT  E. ARTIFICIAL LIGHT  
 C. DAWN  1. POOR  
 2. GOOD

**INCIDENT INFORMATION**

1. INDOOR  2. OUTDOOR

ADDRESS OF OCCURRENCE

**6507 S MARSHFIELD AVE**

CITY  CHICAGO

STATE (If outside Chicago)

LOCATION CODE

**200-VACANT LOT/LAND**

BEAT OF OCCURRENCE

**0725**

DATE OF OCCURRENCE

**23-NOV-2016**

TIME

**23:07:00**

DAY OF WEEK

**WEDNESDAY**

NO. OF OFFICERS BATTERED **1**

WERE THERE ASSISTING UNITS ON SCENE? 1.  YES 2.  NO

IF YES HOW MANY ASSISTING OFFICERS WERE PRESENT  
 AT TIME BATTERY (EXCLUDING YOU OR YOUR PARTNERS)? **2**

**MANNER OF ATTACK**

01. SHOT  
 02. SHOT AT  
 03. STABBED/CUT (INCLUDING ACTUAL ATTEMPT)  
 04. STRUCK/BLUNT FORCE (INCLUDING ACTUAL ATTEMPT)  
 05. OTHER (INCLUDING VERBAL THREATS)

**TYPE OF WEAPON/THREAT**

(Check all that apply):

- A. FIREARM CALIBER UNKNOWN  
 B. HANDS/FISTS  
 C. FEET  
 D. MOUTH (SPIT, BITE, ETC.)  
 E. VERBAL THREAT (ASSAULT)  
 F. OTHER (SPECIFY) \_\_\_\_\_  
 1. REVOLVER  
 2. SEMI-AUTOMATIC  
 3. RIFLE  
 4. SHOTGUN

**TYPE OF WEAPON/THREAT**

5. VEHICLE  
 1. OFFICER STRUCK WITH VEHICLE  
 2. ATTEMPTED TO STRIKE OFFICER WITH VEHICLE  
 C. KNIFE/OTHER CUTTING INSTRUMENT  1. BLUNT INSTRUMENT

**FIREARM USE INFORMATION**

(Check all that apply):

- A. OFFICER AT GUNPOINT  
 B. OFFICER'S OWN WEAPON OBTAINED  
 C. ATTEMPTED TO OBTAIN OFFICER'S OWN WEAPON

**OFFENDER INFORMATION**

SEX  1. M  2. F RACE **BLACK** DOB **30-MAY-1997**

CB NO. **[REDACTED]** IR NO. **[REDACTED]**

WAS THE OFFENDER'S ACTIVITY:

DRUG RELATED?

1. YES  1. YES  
 2. NO  2. NO  
 3. UNKNOWN  3. UNKNOWN

NO. OF OFFENDERS PRESENT? **1**

**WEATHER CONDITIONS**

- A. CLEAR  D. FOG / SMOKE / HAZE  G. OTHER  
 B. RAIN  E. SLEET / HAIL  F. SEVERE CROSS WINDS

APPROXIMATE OUTDOOR TEMPERATURE: **65°**

**100# 1083121**

**Unusual Circumstances Regarding Officer Control Tactics and Safety: (If you need more space use additional sheets).**

REPORTING MEMBER - SIGNATURE  
**POULOS, JOHN D**

STAR NO.  
**814**

WATCH COMMANDER/UNIT COMMANDING OFFICER- SIGNATURE STAR NO.  
**WATSON, LARRY W**

**638**